

What reſon I ſelde now to you /
 Whie ſime herde I in ebreis tu
 ge he ſpake to hem. per ſame pe
 more ſilence / & he ſeide / I am
 anna a jehs bozn at tharſe of ci
 lue nozithid / & in pis ctee biſy
 dis pe feet of gamahel tauzt bi
 pe treipe of ſadus labe a long
 et of pe labe. as alſo ze alle ben
 today / and I purſuade pis we
 til to pe deep. byndige & bitake
 ge into holdis me & wpmen / as
 pe pnce of peſtis zeldy wituel
 lig to me. & alle pe gretteſte of
 birp of whom alſo I took piſtis
 to bzipeu. & wente to damask /
 to bzipe fro penys me boundu
 to ierlm. I per ſhulde be peyned
 & it was don whyle I zede & nez
 ede to damask. at mydday lude
 ly frohenene a greet plente of
 lzt ſhoon aboute me / & I ſelde
 dou to pe erpe. & herde abois fro
 henene ſeyge to me / ſaul ſaul
 what purſuakeſt I me. / it is
 hard to pee to keke azen pe pe
 ke / & I anſwerde / who art I lord
 & he ſeide to me / I am ihu of na
 zareth. who I purſuakeſt / & per
 pat were wy me. ſzen but pe
 lzt / but per herde not pe vois
 of hi. I ſpake wy me & I ſeide
 lord what ſhal I do / & pe lord ſe
 de to me / ryle pou & go to dama
 ſk. & per it ſhal be ſeid to pee
 of alle pigis whiche it bihonep
 pee to do. & whie I ſis not for
 pe clere of pat lzt. / I was
 led bi pe hoond of ſelows / & I
 cam to damask. & anna ananpe
 I bi pe labe hadde witneſſig
 of alle jehis diwellige / & damask.
 cam to me & ſtood nyz. & ſeide

to me / ſaul bzop bihold / & I pe ſame
 our biheld ito hi / & he ſeide / god of de ſa
 ds hap biſore ordeyned I. I per ſhulde be
 we pe will of hi / & ſhulde ſe pe ryl
 ma. & hee pe vois of his moyn / for I
 alt be his witneſſe to alle me of pe pigis.
 I per ſhulde ſep & herde / & now what ſhulde I
 ryle vp & be baptiſid / & want he a w
 piſynes by pe name of hym de
 pid to help / and it was don to
 to me as I turnede azen ito ierlm
 & preide I pe teple. I per ſhulde
 raiſyſthig of ſoule / & I ſis hi lei
 yuge to me / hze pou & go out ſa
 te of ierlm. for per ſhulde not rel
 ſeyne pi witneſſig of me / & I
 ſeide lord per witen I / I was do
 lige to gidre into ploy. & betige
 bi ſynagogis. hem I ſileneſen
 into pee. & whie pe blood of ſe
 uene pi witneſſe was ſhed out.
 I ſtood nyz & coſentide & kepte
 pe cloris of me I ſlowen hi / &
 he ſeide to me / go pou for I ſhal
 ſende pee ſer to naciouis / & per
 herde hy til pis word. & per reſe
 de her vois & ſenden / take away
 fro erpe ſuch aman man / for
 it is not leeſful. pat he lye
 & whie per cride & keſte away
 her cloris. & preſke diſt into
 pe er. pe tribune comandeſt hi
 to be led into caſtels. & to be betu
 wy ſlowyngis. & to be turnetid.
 I he wite for what cauſe per
 cride ſo to hi / and whie per had
 den boundu hi wy cordis. pou
 ſeide to a centurie ſtoudige nyz
 to hi / wher it is leeſful to you
 to ſtonge a romey / & vndap
 ned. & whie pis pig was herde.
 pe centurie wente to pe thune
 & teld to hi & ſeide / what art I

to ſtonge. for pis man is a ci
 teſeyn of rome / & pe tribune
 cam nyz. & ſeide to hi / ſeie pou
 to me wher you art a romay.
 & he ſeide / he / & pe tribune an
 ſwerde / I wy moche ſinne gat
 pis freedom / & pou ſeide / & I
 bozn a ceteſeyn of rome / I per
 anoon per I ſhulden haue tur
 metid hi. departid away fro hi.
 & pe tribune dreedde. akur I he
 wite I he was a ceteſeyn of ro
 me. & for he hadde boundu hi / but
 in pe day ſynge. he wolde bi
 te more diligetly for what cauſe
 he were aculiſid of pe ierlis. &
 vnbond hi / & comandeſt preſtis
 & al pe coucil. to come to gidre.
 and he bzouzte for pou & ſette
 hi amog hem. ¶ **C.** ¶ **111.** ¶
Ad pou biheld into pe
 coucil. & ſeide / bzipeu. I
 wy al good collience haue
 ſyned bi fore god. til into pis day.
 and ananpe pnce of preſtis. co
 mandide to men I ſtoden nyz
 hi I per ſhulden ſynge his mo
 ny / yane pou ſeide to hi / I whi
 tid wal god ſynge pee / you ſittu
 & demet me bi pe labe. & azen
 pe labe you comandeſt me to
 be ſynpiu / & per I ſtood nyz. ſeide
 curſit pou pe hzeſte preſt of god.
 & pou ſeide / bzipeu. I wite not.
 I he is pnce of preſtis / for it is
 writu / I ſhalt not curſe pe pn
 ce of pi peple / but pou wite I
 co party was of ſaduces & peto
 I of ſarilees. & he cryede I pe cou
 cil bzipeu / I am a ſarile. pe ſo
 ne of ſarilees. I am demed of
 pe hope & of azen pig of deed
 me / & whie he hadde ſeid pis pig.

dillencion was maid bitwix pe
 ſarilees & pe ſaduces & pe mſa
 tude was departid / for ſaduces
 ſezen I no rylig azen of deed me
 is. ne per angel ne per ſpirit / but
 ſarilees knowlethi eneypr. &
 a greet cry was maid. & ſinne
 of ſarilees riſen vp. & ſouzen
 ſeyge / we fynden no pig of y
 nel in pis ma. what if a ſpirit
 eyr an angel ſpake to hi. & wha
 ne greet dillencion was maid.
 pe tribune dreedde leſt pou ſhul
 de be to drabne of he / & he coman
 dide knytis to go doibn. & to ta
 ke hi fro pe myddel of he. & to le
 de hi into caſtels. & in pe nyz li
 yuge. pe lord ſtood nyz to hym
 & ſeide. be you ſtudeſt / for as I
 haft witneſſid of me I ierlm.
 ſo it bihonep pee to witneſſe
 alſo at rome. & whie pe day was
 come. ſinne of pe ierlis gadde
 he. & made abois & ſeide / I per ſh
 ulde neſ ete ne dzyne. til per
 ſlowen pou / and I were mo
 pan fourty me I made pis ſike
 rying to gidre / & per wente to
 pe prices of preſtis & eldre me
 & ſeide / wy deuocion we han a
 vorkid I we ſhulde not taſte o
 ny pig. til we ſleen pou / now
 pfore make ze knowu to pe tri
 bune wy pe coucil. I he bzige
 hi for to you as if ze ſhulden
 knowe ſu pig more certeyn of
 hi / & we ben redy to gle hi. by
 fore I he come / & whie pe ſone
 of pouhs enſtr hadde herd pe
 alpies. he cam & entride into pe
 caſtels & treilde to pou / & pou
 depide to hi con of pe centuries
 & ſeide / leide pis zong man to pe